From No. 001

TRUM GOLLGE OF HURSHE

A unit of the .

Society for Tripura Medical College & Dr. BRAM Teaching Hospital, (Registered under Societies Registration Act, 1860) Hapania, Agartala-799 014

Non-accepted / Accepted & Roll No. allotted

Signature of the Principal

APPLICATION FORM FOR ADMISSION TO B.Sc (Nursing). 2018-19

| | ER) | Pin | | Affix passport size Photograph (taken in the month of May/June 2018) of the candidate attested by the Head of the last Institute attended/ Gazetted Officer |
|--|--|--|------------------------------|---|
| 5. Date of Birth :_ | / | /196. Ca | ategory : ST | SC/GENERAL |
| (as per Madhyamik Certifi | | | | |
| 7. Nationality: | 8. Reli | gion: 9. Se | ex : Ma | ale/Female |
| 10. Educational qualification | | standard): | | |
| Name of the Examination | Year of Passin | g Board/University | Division | Percentage of Marks |
| Name of the examination passed / appeared | University | Name and Address of the School/College from where passed/appeared | Year of passing/ appeared | % of marks in Physics, Chemistry, Biology & English together (if mark-sheet is available) |
| any information. If any infor along with the cancellation | mation furnished her of the selection and a | DECLARATION at the information furnished rein fraudulent, incorrect or u admission to the course for the | untrue, I shall be lia | ble to criminal prosecution |
| the Rules and Regulations go Place : | overning the Institution | on. | | |
| Date: | | | Si | gnature of the Candidate |
| | | | | |

Attested by the Head of the Institute last attended / Gazetted Officer

This is to attest that the particulars given in this Application Form including Name, Photograph, Address, Category, Date of Birth and the marks obtained statement, signature are true to the best of my knowledge.

Place :-

Date:-

Enclosed the self attested photo copies of :-

- i. Proof of Indian Nationality/ Permanent Resident Certificate.
- ii. Pass Certificate of Madhyamik/SSLC as proof of age.
- iii. Mark-sheet of Higher Secondary (10+2) or any equivalent examination from the recognized Board or the Admit card of the H.S. (10+2) examination pending declaration of the result.
- iv. ST/SC category certificate from the Competent Authority (where applicable).
- v. Disability certificate of Medical Officer Authorized by Medical Board of State Government.
- vi. BPL Card copies (where applicable).
- vii. l(one) copy of Passport size photograph Printed bellow the name of the candidate and date (taken in the month of May/June 2018) to be affixed on Application Form.
- viii. 1 (one) copy of recent Passport size photograph (taken in the month of May/June2018) to be affixed on Admit Card.
- ix. 2 (two) copy of passport size photographs (taken in the month of May/June 2018) as extra.
- x. Nationalized Bank Draft for amount of Rs.1,500/- (Rupees one thousand five hundred) only in favour of the Society for Tripura Medical College & Dr. BRAM Teaching Hospital, payable at Agartala (in case of downloaded Application Form only).

Checked & ticked 'V' the enclosed documents.

| Place :- | | |
|----------|--|----------------------------|
| | | Signature of the Candidate |
| Date:- | | Signature of the Canadate |



TRIPURA COLLEGE OF NURSING

A unit of the Society for Tripura Medical College & Dr. BRAM Teaching Hospital (Registered under Societies Registration Act, 1860) Hapania, Agartala-799 014

ENTRANCE TEST FOR ADMISSION TO B.Sc. (NURSING)-2018 ADMIT CARD

| Candidate's Name : Father's Name : Address : State : | | Roll No: | | /TCN/2017 | | |
|---|--|----------|--|--|--|--|
| | | | Examination (Entrance Test) | | | |
| | | Date | Time | Centre | | |
| | | | 11.00 am To 12.30 pm | Tripura Medical College & Dr. BRAM Teaching Hospital, Hapania, Agartala, West Tripura, PIN: 799 014 | | |
| Pin Code | | | The state of the s | | | |
| of th tl 201 | x pass port size photo ne candidate (taken in ne month of August 8)attested by Head of he institution last | | | Question Paper Language English | | |
| | nded/Gazetted Officer | | | Signature of the Principal Tnpura College of Nursing (with seal) | | |
| Sig | gnature of the Candidate | Tr. | | | | |

DIRECTIONS FOR CANDIDATES

- 1. Candidate shall be present at the Examination Centre 30 minutes before the commencement of the Examination with the Issued Admit Card
- 2. Black ball point pen should be used which would be supplied by the Institution. '. No candidate shall be allowed for enter in the examination hall after starting of the Examination.
- 4. No candidates shall be allowed to leave the Examination Hall before the conclusion of the Test and without handing over the Answer Sheet to the Invigilator concerned.
- 5. Candidates should check and ensure that the Test Booklet contains as many numbers of pages as are written on the top if the cover page.
- 6. The candidates shall not remove any page(s) from the Test Booklet and if any page(s) is/are found missing from his/her Tot Booklet, he/she will be prosecuted against and shall be liable for criminal action.
- Candidates should bring good quality black ball-point pens for the Examination and write particulars on the cover page of Test Booklet / Answer Sheet etc.
- 8. Calculators, Log tables, Calculating devices. Mobile Phone & Other Communication Devices, Slide Rules, Geometry Box and Textual materials, etc. are not allowed in the Examination Hall.
- 9 The Admit Card is issued provisionally to the candidate subject to his/her satisfying the eligibility conditions